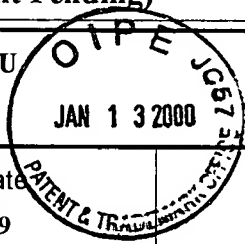


B \$

**TRANSMITTAL LETTER**  
**(General - Patent Pending)**

Docket No.  
**PA5036**

In Re Application Of: **KODZO O. ABLEDU**



Serial No.  
**09/225,067**

Filing Date  
**01/04/99**

Examiner  
**M. ROSENBAUM**

Group Art Unit  
**3725**

Title: **FOOD PROCESSING ARRANGEMENT**

**TO THE ASSISTANT COMMISSIONER FOR PATENTS:**

Transmitted herewith is:

**TRANSMITTAL OF PAYMENT OF ISSUE FEE FORM; PART B ISSUE FEE TRANSMITTAL;  
TRANSMITTAL OF FORMAL DRAWING FORM; NEW SHEET OF FORMAL DRAWING SHOWING  
FIGURE 5 WITH CORRECTION AS APPROVED 10/14/99; RETURN POSTCARD; CHECK NO. 2153 IN  
THE AMOUNT OF \$635.00 FOR ISSUE FEE OF \$605.00 AND PRE-ORDER OF 10 SOFT COPIES OF  
PATENT.**

in the above identified application.

- ☐ No additional fee is required.
- ☒ A check in the amount of \$635.00 is attached. #2153
- ☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.

  
*Signature*

Dated: **JANUARY 10, 2000**

**DON FINKELSTEIN**

**LAW OFFICES OF DON FINKELSTEIN  
3858 CARSON STREET, SUITE 216  
TORRANCE, CA 90503  
PHONE: 310 543 0070  
FAX: 310 543 7570**

I certify that this document and fee is being deposited on  
**JAN. 10, 2000** with the U.S. Postal Service as first  
class mail under 37 C.F.R. 1.8 and is addressed to the  
Assistant Commissioner for Patents, Washington, D.C.  
20231.

  
*Signature of Person Mailing Correspondence*

**DON FINKELSTEIN**

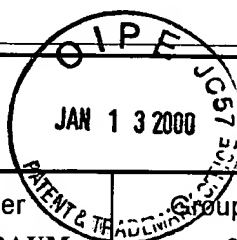
*Typed or Printed Name of Person Mailing Correspondence*

CC:

**TRANSMITTAL OF PAYMENT OF ISSUE FEE (Small Entity)**  
**(37 C.F.R. 1.311)**

Docket No.  
**PA5036**

Applicant(s): **KODZO O. ABLEDU**



Serial No.  
**09/225067**

Filing Date  
**01/04/99**

Examiner  
**M. ROSENBAUM**

Group Art Unit  
**3725**

Batch No.  
**F36**

Invention: **FOOD PROCESSING ARRANGEMENT**

**TO THE ASSISTANT COMMISSIONER FOR PATENTS**

**Washington, D.C. 20231**

**Attention: Box Issue Fees**

Transmitted herewith are the following for the above-identified application.

☒ Issue Fee Transmittal Form PTOL-85

☒ Utility Fee: \$ 605.00      ☐ Design Fee: \_\_\_\_\_      ☐ Plant Fee: \_\_\_\_\_

☒ Verified Small Entity Statement

☐ Is Attached.

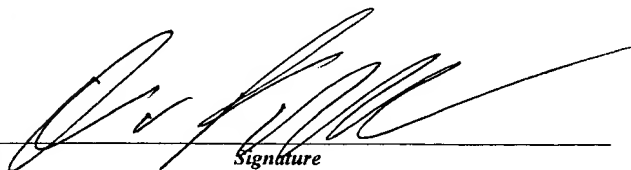
☒ Was Filed On: FEBRUARY 22, 1999

*Date*

☐ A check in the amount of \$635.00 is attached.

☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below. A duplicate copy of this sheet is enclosed.

- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.

  
*Signature*

Dated: **JANUARY 10, 2000**

**DON FINKELSTEIN**

**LAW OFFICES OF DON FINKELSTEIN  
3858 CARSON STREET, SUITE 216  
TORRANCE, CA 90503**

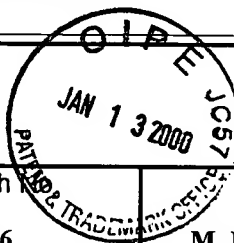
I certify that this document and fee is being deposited on **JANUARY 10, 2000** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

  
*Signature of Person Mailing Correspondence*

**DON FINKELSTEIN**

*Typed or Printed Name of Person Mailing Correspondence*

CC:

**TRANSMITTAL OF FORMAL DRAWINGS**Docket No.  
PA5036In Re Application Of: **KODZO O. ABLEDU**Serial No.  
09/225067Filing Date  
01/04/99Batch  
F36Examiner  
M. ROSENBAUMArt Unit  
3725Invention: **FOOD PROCESSING ARRANGEMENT**Address to:  
Assistant Commissioner for Patents  
Washington, D.C. 20231

Transmitted herewith are:

1 sheets of formal drawing(s) for this application.

Each sheet of drawing indicates the identifying indicia suggested in 37 CFR Section 1.84(c)  
on the reverse side of the drawing.  
\_\_\_\_\_  
Signature  
**DON FINKELSTEIN**Dated: JANUARY 10, 2000I certify that this document and attached formal drawings  
are being deposited on JAN. 10, 2000 with the U.S.  
Postal Service as first class mail under 37 C.F.R. 1.8 and  
addressed to the Assistant Commissioner for Patents,  
Washington, D.C. 20231.  
\_\_\_\_\_  
Signature of Person Mailing Correspondence**DON FINKELSTEIN**

Typed or Printed Name of Person Mailing Correspondence